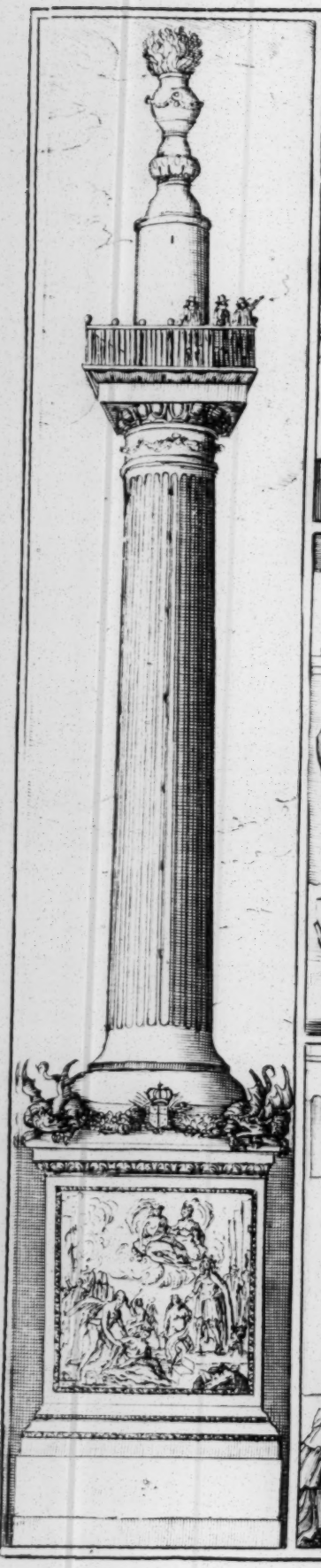
A SCHEME OF POP

OR

A Prospect *of what wee must e*



Such Bluddy Massacres & Cutting throats
Our Church for marks of true Religion
4
No Mercy on Heraick
Damn Mee, see Dey, where's your Parliament now
Thus I Merit Heaven

The Explanation.

FIrst of all is represented that famed, *Pillar* or *Monument* near *London-bridge*, erected by Act of *Parliament*, to perpetuate the Memory of the City's being Burnt by Popish Treachery, in the year *Sixty Six*. Now as the Prophets of old frequently expresse the Foresight of impending Judgments by a Watchman placed on a Watch-Tower: So let the Reader fancy himself on the Top of that lofty Column, and that thence he beholds the Miseries and Calamities represented in the Nine Figures following: All which will certainly be *England*'s Portion, if ever she come (which God forbid) to truckle under a professed Bigotted Papist.

1. The first Figure gives you the dismal View of a City wilfully and treacherously set on fire in divers parts: Houses, Streets, Palaces, Churches, all surrounded with devouring Flames, just as in *Sixty Six*: Onely the next Bout is intended to exceed at the same time a Massacre, or sudden cutting of the Throats of all True Protestants, and such as have opposed the Devilish Designs of the Popish and Frenchified Party. Which Slaughter was designed to have been acted in *Sixty Six*, and to have begun with the Murder of the KING; whom God preserve, both from *Popish Assassinates* and *Traiterous Councils*; but onely they found Affairs abroad not then ripe enough for their purpose.

2. Here you behold Ruffians and Hectors, Popish Priests, Jesuites, Monks, and the rest of the Black Guard to the Prince of Darkness, endeavouring to ravish your Wives, your Daughters, your Sisters, and your Mothers: For 'tis well known to all that have travell'd, that there is not such another Crew of brutish Goats and savage Satyrs in the World, as the Romish Priests and Friars; no Woman, old or young, beautiful or homely, can escape their lust.

3. Their lust being satiated, their bloody Cruelties next begin. Here you see they are beating out the Brains of Infants, and snatching them out of their tender Mothers Arms; which being done, they likewise put the Mothers also to the Sword; thereby with ingenious Cruelty murdering them twice, first by the sight of their Childrens Tragedy, and next by their own Wounds.

4. The fourth Figure rep
Massacre; some cutting of
amongst the rest, an Irish Je
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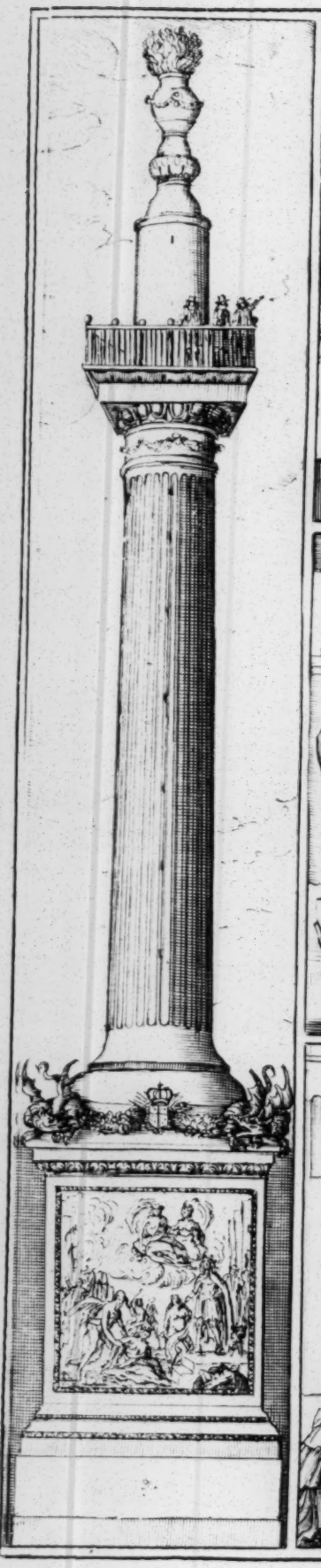

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PISH CRVELTIES
or
Expect vnder a Popiſh Succeſſor.

3
Thus bravely wee Two Luſts at once fullfill
Wee Ravish firſt, & y.e next Moment, Kill
O pitty our poore Babes
le end y.e Hereticall Brude.

e represents the Papists at work on their long-intended
g of Throats, others Robbing and Plundering. And
ſh Jeſuite with his bloody Scene as buſie as any. What
was real Fact within theſe forty years in *Ireland*, where
fouſand Proteſtants were deſtroyed in this manner by

danger the City of *London* would be in, in caſe a Papiſt
Crown: their Habitations laid deſolate, their Houſes
ars till they become their Graves, Churches ſhatter'd,
les falling, &c. by the fury of the Great Guns that
that purpoſe on the Tower.

he old Popiſh Sport of Burning Holy Martyrs at a Stake
s of Gods Word and pure Religion, and oppoſing Po-
erſtitions. In this manner there were in the ſhort Reign
death no fewer then 277 perſons. And yet ſhe promi-
eſtants before ſhe came to the Crown, as any Body can
lious Bloody Doings you muſt again expect, if ever you
in Breeches.

7. The
eſtabliſh
Papiſts:
where-eve

8. Her
niſters, ag
fore here y
was actuall
this Martyr
Rage will m
abſolutely t

9. The Ini
Papiſts have
to deſtle our C
Religion in *En*
perty; But Sh
and your Chil
curſe your Me
Bondage, bot
To prevent
any regard to
himſelf and hi
can, to oppoſe

Figure repreſents an *Exception*; for Popery can never be
land without the Aſſiſtance of Troops of French and Iriſh
hat Slaughters and dreadful Deſolation they will make
ome, is here in part diſplaid to your conſideration.

the barbarous Executions and Tortures of Proteſtant Mi-
om the Popiſh Jeſuits have a particular ſpite; and there-
ſeveral Jeſuits and Friars rejoycing at this Cruelty, which
late in *Piedmont*, and in *Forty One* in *Ireland*. And
e of a *Church-of-England-Miniſter*, to ſhew that *Popiſh*
tion between them and others, but all muſt come over
w, or elſe be deſtroyed.

s that which we truſt God will never ſuffer, *viz.* That the
uit; and now they are marching in Proceſſion, and going
ir ridiculous Abominations: And then adieu to all *Tru*
e ever afterwards hear the ſweet ſounds of *Liberty* or *Pro-*
perty as *Spiritual*, ſhall remain on you and your Poſterity;
as Children ſhall live and die *Vaſſals* and *Idolaters*, and
ray'd them into ſuch a doleſome and more then *Egyptian*-
ſh.

ul Miſchiefs, let every man that has any ſenſe of Religion,
od, the Welfare of his Countrey, or the Juſt Liberties of
ndeavour in his Station, by all Lawful Ways and Means he
ent of Popery amongſt us.

be ſold by all the Proteſtant Bookſellers in *London* and *Weſtminſter*.